

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, June 21, 2017**

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**Presented by: Comtech**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
07-114	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10621291788342/document/106212917883420ce3">https://www.fcc.gov/ecfs/filing/10621291788342/document/106212917883420ce3</a> <a href="https://www.fcc.gov/ecfs/filing/10621291788342/document/1062129178834228fa">https://www.fcc.gov/ecfs/filing/10621291788342/document/1062129178834228fa</a>

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**Presented by: Evolv Technologies, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-414	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10621202255952/document/106212022559528566">https://www.fcc.gov/ecfs/filing/10621202255952/document/106212022559528566</a>

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**Presented by: Locus Telecommunications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
06-122	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/106213001206007/document/10621300120600782da">https://www.fcc.gov/ecfs/filing/106213001206007/document/10621300120600782da</a>

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**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-268 14-165 15-146	Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10621308952723/document/106213089527237c91">https://www.fcc.gov/ecfs/filing/10621308952723/document/106213089527237c91</a>

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**Presented by: Straight Path Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/106212483605275/document/1062124836052758573">https://www.fcc.gov/ecfs/filing/106212483605275/document/1062124836052758573</a>

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**Presented by: Telnix LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-403	Office of General Counsel Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10621206506503/document/106212065065030f43">https://www.fcc.gov/ecfs/filing/10621206506503/document/106212065065030f43</a>

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**Presented by: Wireless Partners, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208 10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/106212802528740/document/106212802528740a8c2">https://www.fcc.gov/ecfs/filing/106212802528740/document/106212802528740a8c2</a>

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**Presented by: WTA - Advocates for Rural Broadband**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/106213054601417/document/1062130546014171181">https://www.fcc.gov/ecfs/filing/106213054601417/document/1062130546014171181</a> <a href="https://www.fcc.gov/ecfs/filing/106213054601417/document/1062130546014177af5">https://www.fcc.gov/ecfs/filing/106213054601417/document/1062130546014177af5</a>

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**Presented by: ZVRS Holding Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-51 03-123	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10623907121813/document/106239071218133bfb">https://www.fcc.gov/ecfs/filing/10623907121813/document/106239071218133bfb</a>

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**Presented by: ZVRS Holding Company  
CSDVRS, LLC d/b/a ZVRS  
Purple Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-51 03-123	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10621464500549/document/1062146450054976a9">https://www.fcc.gov/ecfs/filing/10621464500549/document/1062146450054976a9</a>

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**Presented by: ZVRS Holdings Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123 10-51	Consumer and Governmental Affairs Bureau	yes	

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